

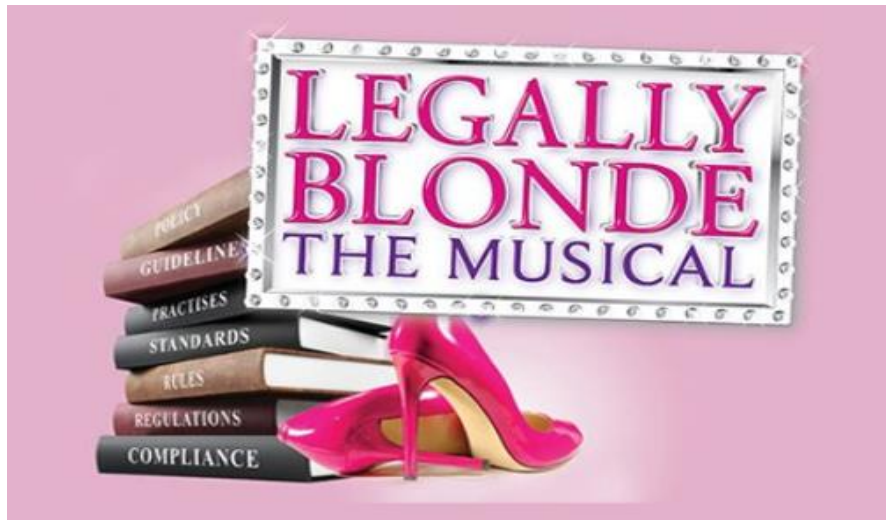
**Jacksonville City Council of Beta Sigma Phi  
Annual Area Luncheon – Alhambra Dinner Theatre**

**Saturday, September 30, 2023**

**Ticket Cost: \$53.00 per Person** (Lunch & Show)

Please complete the Registration Form and mail, with your chapter check payable to:

**BSP Jacksonville City Council**



**Mail to:**

Vandy Gagliardo

10916 Grand Trunk Lane

Jacksonville, FL 32257

Email Address: [vandyinfl@gmail.com](mailto:vandyinfl@gmail.com)

Phone: 904-599-9711

Deadline for reservations/cancellations: **September 7th, 2023 (No cancellations will be accepted after this date)**

**Ways and Means table space: \$20.00**

Bring your own table and chair(s) Table length limited to 48"

- Ways and Means open from 9:00 am to 10:45 am (set-up begins at 8:30 am) (please do not arrive before this time)
- Program begins at 11:00am
- Lunch service runs from noon to 1:30 pm (check website in August for menu)
- Show Time is at 2:00 pm

**We will be collecting donations of Cash and Art/School supplies for PACE Center for Girls**

For more info, visit their website: [PaceCenter.org/Locations/Jacksonville](http://PaceCenter.org/Locations/Jacksonville)

Check out our Jacksonville BSP website at [www.bspjaxfl.org](http://www.bspjaxfl.org) for news and information

Alhambra Dinner Theatre address  
12000 Beach Blvd., Jacksonville, FL 32246

Jacksonville City Council of Beta Sigma Phi

# Annual Area Luncheon

Saturday, September 30, 2023

Alhambra Theatre & Dining

## Registration Form

**All Friends and Family members are invited to attend**

Please return completed form with chapter check payable to **BSP Jacksonville City Council**

Deadline for reservations/cancellations: **September 7th, 2023**

Chapter Name/City: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

Please select preferred receipt confirmation method:

Email       Phone/Call       Phone/Text

Please **PRINT** names of attendees and indicate any special seating needs.

**NOTE: The Alhambra is not handicap accessible below the top level.**

If you have members who are not able to navigate stairs, indicate that you need handicapped seating on the registration form. Keep in mind that Chapters will often be seated at more than one table.

Attendees / Special seating needs:

1)	9)
2)	10)
3)	11)
4)	12)
5)	13)
6)	14)
7)	15)
8)	16)

Add'l notes: \_\_\_\_\_

**Total Number of Attendees** \_\_\_\_\_ **@ \$53.00 each = \$** \_\_\_\_\_

**# of Ways & Means Tables** \_\_\_\_\_ **@ \$20.00 each = \$** \_\_\_\_\_

**Total Check payable to BSP Jacksonville City Council = \$** \_\_\_\_\_

*We look forward to seeing you!*