

*Jacksonville City Council of Beta Sigma Phi
Annual Area Luncheon - Alhambra Theatre & Dining
Saturday, September 28, 2019*



Ticket Cost: \$45.00 per person (Dinner & Show)

Sisters, we invite you, your spouses, significant others and friends to come join us for our annual area luncheon at the Alhambra Theatre & Dining. This year's show is "**Brighton Beach Memoirs**".

Please complete the Registration Form and mail, with your check payable to BSP Jacksonville City Council, to:

Lisa Carroll
12025 Candlewyck Lane
Jacksonville, FL 32225
Phone: 904-329-1066
Email: a_figment_1@yahoo.com

Deadline for cancellations: **August 31, 2019**

Deadline for reservations: **September 7, 2019**

Ways and Means table space: \$15.00.

Bring your own table and chair(s). Table length should not exceed 48".

- Ways and Means open from 8:00 am to 10:00 am (set-up open at 7:30 am)
- Lunch service runs between 11:00 am – 12:45 pm
- Show Time is 1:15 pm

Special raffle to support First Coast No More Homeless Pets

Donate either cat or dog food (canned or dry) or make a cash donation to be entered into our raffle to support First Coast No More Homeless Pets.

Check our website at www.bspjaxfl.org for news and information

Alhambra address: 12000 Beach Blvd., Jacksonville, FL 32246 Phone: (904) 641-1212

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Registration Form

Please return completed form with check payable to **BSP Jacksonville City Council**

Deadline for cancellations: **August 31, 2019**
Deadline for reservations: **September 7, 2019**

Chapter Name/Location: _____

Contact Name : _____

Address: _____

Email: _____

Phone: _____

Please select preferred receipt confirmation method:

Email Phone

Ways & Means table space - \$15.00 each. # _____
(Tables over 48" in length will be charged as two spaces)

Please **PRINT** names of attendees and **indicate any special seating**.
NOTE: The Alhambra is not handicap accessible below the top level.

If your Woman of The Year is attending, please identify her below:

WOY: _____

Attendees:

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Additional entry space available on the back of form.

Total Number of Registrations _____ @ \$45.00 each = \$ _____

Ways & Means Tables _____ @ \$15.00 each = \$ _____

Total Check enclosed = \$ _____

